## NOTES: QUESTIONNAIRE DESIGN - NSW RECREATIONAL FISHING SURVEY (2013-14)

Attached are the questionnaires for two key survey components:-

- 1) Screening Survey (Sects. A & BC): this questionnaire structure establishes whether people/households have recreationally fished in the previous 12 months and/or intend to fish in the coming 12 months; and
- 2) Diary Survey (Questions and Fishing Events [answers]): regular data collection over a 12 month period for each time a household member goes recreational fishing/etc., whether they caught anything or not.

Since the mid 1990's, many routine design 'conventions' have been employed by consultant staff to simplify the interviewers' work – as per the following examples from Sect. A of the Screening questionnaire:-

- a) any text in lower-case bold format is to be precisely read-out by the interviewer see Q2(a);
- b) whereas, upper-case text in 'normal' format refers to interviewer instructions see latter part of Q3;
- c) however, all *italicised* text relates to "sequence guides" see answer categories 1 and 2 of Q3 ["(go to Sect. B)"].

Although the Diary Survey generally employed these conventions, an additional design feature is that all respondents were routinely provided with a 'survey kit'. This included a specially-designed Diary Card (see attachment), plus a species identification booklet with many 'expert' images from Roger Swainston (anima.net.au).

Importantly, we believe that the <u>extremely high response rates</u> and data quality achieved in this project (and so many others using this approach) are the direct result of customising the survey design with a <u>specific focus</u> on the respondents (whether they fish a lot, a little ... or not at all).

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## SURVEY OF RECREATIONAL FISHING IN NSW/ACT, 2013/14 – SCREENING SURVEY $^{\odot}$

## A: Administrative Section, Introduction and Initial Screening

**IN CONFIDENCE** 

| (Mail-merge)  | N99999   | WAVE #  | I/VER                       | SUBUR                          | RB/LOCALIT                             | ΓΥ (02                        | ) 8999                             | 9999  | 2 <sup>nd</sup> I  | No/Mok  | oile                      |
|---|--|---|-----------------------------|--------------------------------|--|-------------------------------|------------------------------------|---|--|---|---------------------------|
| Day/Mth Time / / / / / / / /  Q1.INTRODUCTION  recreational fishing  CLIENT = FISHER  CONSULTANT; NII  CONFIDENTIAL S   | DN: Good I   | NTIFY 'ARA'<br>- DEPARTM<br>ANDOMLY                   | :                           | UICK QUE<br>PRIMARY<br>ED FROM | STIONS/LES<br>INDUSTRIES<br>'WHITE PAG | es (Dep<br>SS THAN<br>S; KEWA | artmer<br>I 1 MIN<br>AGAMA<br>EPHO | Fully re Full re Part re Full no Part n Langu Numb Busine Fax/er Holida Other | efusal on-conta on-cont lage/cor er disco ess num mail line ly home (specify | act act mmunic. nnected ber (perm.) no UR' about PEOPLE COLUNTA | 4 7<br>8) 9<br>s 10<br>11 |
| Q2(a) (Firstly), thi<br>of your household<br>they caught anyth  | nking back<br>d done any   | over the la   | ıst 12 ma                   | onths h                        | nas any mem                            | ber                           | ,                                  | (go to  |  | THING   | )<br>1<br>2               |
| (b) (And during the kind of recreation collecting oysters   | al fishing l   | ike crabbin   |                             |                                |  |                               | Yes<br>No                          | (go to  | Sect. B)   |   | 1<br>2                    |
| Q3. (And) thinking<br>member of your h<br>etc.? Would you<br>VALID AS 'INITIAL<br>INTERVIEW/CALL  | ousehold say (RE<br>' PROXY R  | <b>will do <u>any</u> l</b><br>AD OUT UN<br>ESPONSE I | <u>kind</u> of r<br>TIL TER | ecreationa<br>MINATED;         | al fishing, cra<br>*UNSURE N           | OT                            | Qui<br>Not<br>Not                  |   |  |   |                           |
| Q4. (And) does anyone in your household own a boat of any kind Yes 1 including canoes, jet skis or commercially-used boats? (INCL. PARTIAL/ No 2 CORPORATE OWNERSHIP; 'GUNWALE' RULE) |  |   |                             |                                |  |                               |                                    |   |  |   |                           |
|   | Q5(a) (And) could you tell me how many people live in your household? (HOW MANY PEOPLE THESE ANSWERS APPLY TO; ALL AGES/USUAL RESIDENTS) Total Usual Residents |   |                             |                                |  |                               |                                    |   |  |   |                           |
| (b) <b>(And of these</b><br>(BY OBSERVATION<br>IN TOTAL AND DE  | N, IF ONE  | PERSON; R   |                             | Male                           |  | 5-14                          | 15-29                              | 30-44   | 45-59  | 60plus  | Total                     |
| (c) PROBE FOR NOR AGE GROUP of the males?   |  |   |                             | GE<br>Fem                      | ales                                   |                               |                                    |   |  |   |                           |
| Q6. THANK AND T   | ERMINATE   | INTERVIE\   | W                           |                                |  |                               |                                    |   |  |   |                           |
| COMMENTS:   |  |   |                             |                                |  |                               |                                    |   |  |   |                           |
|   |  |   |                             |                                |  |                               |                                    |   |  |   |                           |

 $<sup>^{\</sup>hbox{\scriptsize (C)}}$  2013 Fisheries NSW (DPI) and Kewagama Research

| В: | Household | <b>Structure</b> | and | <b>Fishing</b> | Activity | 1 |
|----|-----------|------------------|-----|----------------|----------|---|
|----|-----------|------------------|-----|----------------|----------|---|

SAMPLE NO: N

| OR [E.G.] ASK Q3 ONWARDS FOR 'ARA' THEN AGE/THEN ASK FOR OTHER H'HOLD MEMBERS) Could you tell me all the people who usually live there, starting with the head of the household/oldest person? (PROBE/RECORD; IDEALLY ANY <5 YRS LAST; NAMES NOT ESSENTIAL; CIRCLE PERSON NO/S SPOKEN WITH) |   |   |                       |                       |                       |                       |                       |                       |                       |                       |                       |
|---|---|---|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|   | PERSON NO:  |   | 1                     | 2                     | 3                     | 4                     | 5                     | 6                     | 7                     | 8                     | 9                     |
| (a)   | NAME/IDENTIFIER (H, W   | /, S, D, ETC)   |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| (b)   | (b) What was age last birthday? (OR AGE GROUP: <5, 5+, 15+, 30+, 45+, 60+)  |   |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| (c)   | SEX (observation)   | Male<br>Female  | 1<br>2                |
| SG2. • FOR EACH RESPONDENT AGED 5 YEARS OR MORE, GO TO Q3 • OTHERWISE (I.E. 'OUT OF SCOPE'), NO MORE QUESTIONS  |   |   |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| 12 r<br>recr<br>NSV   | a) Thinking back over the<br>nonths, have you done ar<br>reational fishing at all in<br>V (or the ACT) whether<br>ght anything or not?  | Yes (go to Q4) No   | 1 2                   | 1<br>2                |
| you<br>recr<br>the<br>spe   | (And during this time, had<br>done/ <u>or</u> ) any <u>other</u> kin<br>reational fishing in NSW (<br>ACT) like crabbing, praw<br>arfishing or even colle<br>ters or aquarium fish? | nd of Yes<br>or No<br>ning,   | 1 2                   | 1 2                   | 1 2                   | 1 2                   | 1 2                   | 1 2                   | 1 2                   | 1 2                   | 1 2                   |
| Q4. (And) during the last 12 months, have you done any kind Yes of recreational fishing in another State or territory or crabbing, spearfishing, etc. (again, whether you caught anything or not)   |   | 1<br>2  | 1 2                   | 1 2                   | 1 2                   | 1 2                   | 1 2                   | 1 2                   | 1<br>2                | 1<br>2                |                       |
| SG5. • IF FISHED/ETC <u>ANYWHERE IN AUST</u> IN PREV. 12 MONTHS (CODE 1 IN Q'S 3 [a/b] OR Q4), GO TO Q6<br>• OTHERWISE, GO TO Q7  |   |   |                       |                       |                       |                       |                       |                       |                       |                       |                       |
| mor<br>sep<br>any<br>fish<br>Aus<br>say   | (And) in the last 12 onths, on how many arate days did you do kind of recreational ing, crabbing etc. (in tralia)? Would you (READ OUT UNTIL RMINATED)                              | Less than 5 days?<br>5 to 9 (days)?<br>10 to 14 (days)?<br>15 to 19 (days)?<br>20 or more (days)? | 1<br>2<br>3<br>4<br>5 |
| the<br>how<br>do <u>a</u><br>fish<br>Wou<br>(RE,<br>TER   | (And) thinking about coming 12 months, vikely is it that you will any kind of recreational ing, crabbing etc? ald you say AD OUT UNTIL RMINATED; *PROXY SURES/CALL-BACK ETC)        | Very likely?<br>Quite likely?<br>Not very likely?<br>Not at all likely?<br>UNSURE*                | 1<br>2<br>3<br>4<br>5 |
| SG8. • IF ANY INTENDING FISHER (CODE 1 OR 2 IN Q7), GO TO Q1, SECTION C • OTHERWISE, GO TO Q4, SECTION C  |   |   |                       |                       |                       |                       |                       |                       |                       |                       |                       |

## C: Diary Survey Invitation (Intending Fisher Households)

| Q1. EXPLAIN TO MAIN/EACH will provide information about recreational fishing, we'd like about their fishing (crabbing doesn't take much time to do and then, to get information a research? (STRONGLY ENCOMMORTANT SCIENTIFIC INFO | ut the number of p<br>your help with the<br>etc) over the next 1<br>. What happens is<br>about any fishing/ed<br>DURAGE – AT LEAS | people who second state 12 months ( we send to that you ST LOOK O | fish/etc<br>age of our<br>starting 1 <sup>st</sup><br>I you out a<br>might do.<br>VER KIT B | . but to ge<br>research<br>June). (I<br>survey kit<br>Would yo<br>EFORE DE | et a more control which we con't worry) the and I/we'll under willing CLINING; E | omplete power're askin it's not hou call you ento take power. | icture on<br>ng people<br>ard and it<br>every now<br>art in this<br>RESTING; |  |
|--|---|---|---|--|--|---|--|--|
| PERSON NO/S ( <u>INTENDING F</u>   | ISHERS ONLY)  |   |   |  |  |   |  |  |
| Yes<br>No (Go to Q5, if all intending fi<br>Unsure (BUT KITTO BE SENT)   |   | 1<br>2<br>3   | 1<br>2<br>3   | 1<br>2<br>3  | 1<br>2<br>3  | 1<br>2<br>3   | 1<br>2<br>3  |  |
| Q2(a) PROBE NAME/S FOR C<br>(OR PER SECT. B, OR LATER  |   |   |   |  |  |   |  |  |
| (b) MAIL DETAILS FOR<br>KIT (CIRCLE TITLE OR<br>INSERT E.G. Dr.)   | Mr Ms Mrs Miss  | (Initials/First   |   | (  | (Surname/Family Name)  |   |  |  |
| INGLIST E.G. Dr.)  | Address:  |   |   |  |  |   |  |  |
|  | Suburb:   |   |   |  | NSW/ACT  | Postcode  | :  |  |
| Q3. THEN EXPLAIN: you shou call you to quickly run throug to catch you then/etc (PRO PROBE FOR MOBILE/OTHER BTC/AWAY/OTHER INFO:   | h it all with you. (E   | XPLAIN DIF FO; AVOID F NK ALL NO/                                 | FERENT IN FIRM APPO   | NTERVIEWI<br>NINTMENTS   | ER, IF APPR  | OP). Are  | we likely  |  |
| RANK PHONE NUMBERS (1, 2   | r, X, ETC): Main No   | D: 2 <sup>nd</sup> N  | 10: <u>O</u>  | ther: .  |  |   |  |  |
| Q4. (JUST ONE FINAL QUEST boat of any kind including of (INCL. PARTIAL/CORPORATE   | canoes, jet skis c  | or commerc  | ially-used  |  | Yes<br>No  |   | 1 2  |  |
| Q5. (REMIND DIARIST H'HOLI   | OS ABOUT NEXT C   | ALL), THEN  | THANK AN  | ID TERMIN  | ATE INTER\   | /IEW  |  |  |
| IMPORTANT: PLEASE COMPL<br>DIARY SURVEY HOUSEHOLD<br>INCLUDING SNUM, NAMES, A  | , TRANSCRIBE ALL  | 'HEADER' I  | NFORMAT   |  |  |   |  |  |